ROYAL Baking Powder

Absolutely Pure

A GRAPE CREAM OF TARTAR BAKING POWDER

It makes the most delicious and healthful hot breads, biscuit and cake

FREE FROM ALUM, LIME OR PHOSPHATIC ACID

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Alum baking powders are unhealthful. Do not use them for raising food under any circumstances. So detrimental are alum baking powders considered, that in most foreign countries their sale is prohibited. In many States in this country the law compels alum powders to be branded to show that they contain this dangerous acid, while in the District of Columbia, Congress has prohibited the sale of all food that contains alum.

Alum baking powders are sold to consumers at from 10 cents a pound to 25 ounces for 25 cents, or 25 cents a pound, and when not branded may generally be distinguished by their price.

THE CHURCHES.

First Presbyterian.

Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock Prayer-meeting each Wednesday night

Westminster Church.

Rev. George A. Paull, Pastor. Divine Worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 6.45 P. M. A cordial welcome to all.

Park Methodist Episcopal.

Rev. Dr. C. S. Woodruff, pastor. Men's meeting Mizpah Brotherhood 9.45 A. M. Church Services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer Service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

German Presbyterian.

Sunday services: Preaching by the pastor, Rev. Remi J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 2.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.

Rev. Fred W. Buls, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 3.30 P. M. Everybody welcome. All seats free.

Glen Ridge Congregational.

Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10.45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7.45; Church prayer-meeting Wednesday at 8 o'clock.

Watsessing M. E. Church.

Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M., subject, "Good Cheer." Sunday-school at 2:30 P. M. Epworth League, at 6.30 P. M. Preaching at 7:30 P. M., subject, "Does Death End All?"

Church of the Sacred Heart.

The Rev. J. M. Nardiello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

East Orange Baptist Church.

Prospect Street. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 2.30 P. M. Prayer-meeting at 7.45 Friday evening.

Montgomery Chapel.

Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M., and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

Bloomfield Mission.

Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

Christ Episcopal.

Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector.

SUNDAY SERVICES:

Celebration of Holy Communion, 8 A.M.
Morning prayer and sermon, 11 A.M.
Sunday-school at 9.50 A. M.
Choral Even Song, 4.30 P. M.

Unity Church, (Unitarian).

Unity Church (Unitarian) Church Street, Montclair. Sunday, February 18, Rev. John Wallace Cooper, Ph. D., of Pittsburg, Pa., will preach. Subject, "The Christian Idea of Man." Services begin at 10.45. The seats are free and all are welcome.

St. John's Lutheran Church.

Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 2 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

Sunday Services.

Until further notice the services at Ascension Chapel (Episcopal), corner Montgomery and Berkeley avenues, will be as follows:

8 A. M., Holy Communion, except first Sunday in month; 10:30 A. M., morning prayer and sermon, first Sunday in month Holy Communion; 3 P. M., Sunday-school; 7.30 P. M., service of song; 8 P. M., evening prayer and sermon.

Silver Lake Union Chapel.

Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 1 P. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

BROOKDALE REFORMED.

Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9:40 A. M.; preaching services at 10:45 A. M.; Christian Endeavor at 7:15 P. M.; preaching services at 8:00 P. M. Prayer meeting on Wednesday evening at 8.00 o'clock.

BROOKDALE BAPTIST.

Rev. J. H. Brittain, pastor. Sabbath preaching services at 3.15 P. M.; Sunday-school at 2.00 P. M.; prayer-meeting, Wednesday at 8 P. M.

When the Indians Were Here.

With the settlement of Newark and the subsequent development of the adjacent territory the aborigines, the Indians, who sold their lands to the settlers, retreated westward into the forests. The question some times arises, "How long is it since the Indians completely deserted these parts?" Matthias H. Dodd, an aged resident of East Orange, in his reminiscences, says groups of Indians frequently made visits to the white man's domains. As late as 1820 Mr. Dodd remembers seeing a small company of Indians stopping for a short while near his home in Grove street, their object being to collect material for the purpose of making baskets to carry to Newark for sale. On buying the land from them an agreement had been made that they should have the privilege of returning at any time to procure material for their work, but that they should only remain a few days at a time. The compact was faithfully kept by them, although the party that we have just mentioned were delayed a day or two longer by the death of a child, which they buried on the spot before their departure for home.

We have been told that they on another occasion visited the farm of John Peck, on what is now Sussex avenue, and that Mr. Peck became somewhat excited over the matter, but was assured by his father that it would be best to say nothing, as they would only remain a day or two, according to their custom, when they would then depart in peace, which they did, after cutting down a white ash tree for their basket work.

The Other Side of Things—Profanity.

Some of my readers will recall the story of the dainty miss who arrived in hot haste at a railroad station just after an outgoing train had pulled its last car clear of the platform. At the same moment a travelling salesman rushed up also, and setting his heavy "grip" down with emphasis rolled out a full yard of gaudy colored profanity, shaking his fist at the disappearing train. When he had finished, the dainty miss swept him her courtesy and said with strong approval in her voice, "Thank you sir; you have expressed my sentiments exactly."

The girl would not have cursed out loud as the "drummer" did for anything, but inside her was sent up the very same something that was sent up in the man until he opened his talking machine and gave vent to the pressure, and then they both felt relieved. Had the same pent-up-ness come to the girl over some sharp disappointment in her home, she might have found relief by slamming doors or pounding the table with a rolling-pin or a potato-masher ("wooden swearing").

Of course there is a difference between the two, but I feel sure that He who looketh not on outward things sees no difference between the "saint" who scolds and sputters and snarls over difficulties and the "sinner" who finds his relief in a volley of old-fashioned profanity.

What then? Are we to make no effort to guard against profanity? Certainly! Exactly the same effort we are to make against scolding and other ungainly utterances. Of first importance, however, is salvation from the state of mind or state of heart that prompts the ungainly speech or act that merely expresses the "inwardness of things."

Except in degree of vulgarity, there is no real difference between "damn" and "darn," between "By Gosh" and "By God!" between "By the Great Jumping Jehosaphat," and "By the Great Eternal Jehovah!" Men of uncouth habits of speech and action merely express the same feeling by the more "profane" forms that men of less uncouth habits express by the less "profane" forms, but the "heart" is just as dirty in the one as in the other.

My own most common "swearing" is "Great Cæsar!" sometimes, "Great Cæsar's ghost!" Another man takes "Jerusalem" as his, and his good wife satisfies herself with "My soul," or "My conscience," or if over-polite she gets no farther than "Oh my," or "Oh dear suz." Analyzed they are all one—explosives.

The Scriptural injunction "Swear not at all" has nothing whatever to do with these explosives (vulgar, less vulgar or colorless), except in the counseling of simple unvarnished conversation. "Let your yea be yea and your nay, nay," means simply unadorned language, and it is surely a relief to find now and then a very earnest person who can talk without the meaningless explosive of "just lovely," or the vulgar "Damn my eyes," popping out every few sentences to adorn ordinary emotion, or the stronger explosives of highstrung feeling to mar the "King's English."

As for verbal profanity of all sorts and "wooden swearing" of all sorts, the inwardness of them all shows mighty little difference. "Knowest thou not, O man! thou that judgest another; thou doest the same things thyself," surely applies to this topic.

F. W. HEWES.

Mosquito Extermination.

The report of the Legislative Committee of the Conference Committee on Mosquito Extermination has been issued. The report says that the committee has under consideration the claim of Dr. John B. Smith, the New Jersey State Entomologist, that all the marsh mosquito-breeding places within the State can be eliminated for the sum of $315,550, together with his request for State aid.

In 1903 Dr. Smith announced before the conference committee that all the salt marsh mosquito-breeding places to be found in 3,500 acres of salt marshes in the city of Newark could be drained for $5,000 (less than $2 per acre). Dr. Smith's plan was to dig deep, narrow ditches, approximately every 150 feet apart throughout the meadows. These small ditches are connected with lateral drains. "We thought the estimate too low," says the report, "but Dr. Smith found a contractor to make a bid for that amount of money. The Newark Board of Health ordered the work done. The work was completed in 1904, and in 1905 your committee inspected the marshes and found the ditches in perfect condition, with water running in and out of them with the rise and fall of the tide. No mosquito breeding whatsoever could be found upon these meadows."

The report further states that last spring Dr. Smith traced mosquitoes, bred in Staten Island, as far as Madison and Morristown, twenty-five miles away. He told the New York authorities that $17,000 was sufficient to eliminate the salt marsh breeding places on Staten Island. The contract was let for less than that amount, and the work is now well in hand.

The report is signed by Spencer Miller, John B. Thompson and Seymour P. Gilbert.

The Clergymen's Bill.

The temperance measure known as the clergymen's bill was introduced in the Legislature Monday by Senator Hutchinson of Mercer County and is known as Senate bill No. 136.

BLOOMFIELD TRUST CO.

No. 1 BROAD STREET, Bloomfield, N. J.

3 PER CENT. Interest on Deposits Subject to Check.

4 PER CENT. on Time Deposits.

LEGAL DEPOSITORY FOR TOWN AND COUNTY MONEYS, COURT AND TRUST FUNDS.

Accounts of All Kinds Solicited.

DIRECTORS.

James N. Jarvie, William W. Snow, Wm R. Broughton, Robert M. Boyd, Jr. Joseph H. Dodd. Allison Dodd. Edwin M Ward, A. R. Brewer, William H. White, Edward D. Farmer. John M. Van Winkle, N. Harvey Dodd, Edward Oakes, John Sherman, Chas. R. Underwood.

W. W. KEYLER'S SUCCESS.

W. W. Keyler, the enterprising druggist, rather than await the ordinary methods of introduction, urged the Dr. Howard Company to secure a quick sale for their celebrated specific for the cure of constipation and dyspepsia by offering the regular 50c bottle at half-price.

The wonderful success of this plan was a great surprise even to W. W. Keyler, and to-day there are scores of people here in Bloomfield who are using and praising this remarkable remedy.

So much talk has been caused by this offer, and so many new friends have been made for the specific, that the Dr. Howard Company have authorized druggist W. W. Keyler to continue this special half-price sale for a limited time longer.

In addition to selling a 50c bottle of Dr. Howard's specific for 25c, W. W. Keyler has so much faith in the remedy that he will refund the money to any one whom it does not cure.

When your head aches, your stomach does not digest food easily and naturally, when there is constipation, specks before the eyes, tired feeling, giddiness, bad taste in the mouth, coated tongue, heartburn, sour stomach, roaring or ringing in the ears, melancholy, and liver troubles, Dr. Howard's specific will cure you. If it does not, it will not cost you a cent.

This latest achievement of science is of great value in curing sick headache. Thousands of women are to-day free from that painful disease solely through the use of this specific.—*Advt.*

MASTER'S NOTICE OF SALE.—In Chancery of New Jersey—Between George H. Lawrence, complainant, and Francis W. Lawrence et al., defendants. On bill etc.

By virtue of a decree for sale made in the above stated cause, bearing date the twelfth day of February, 1906, I shall expose for sale at public vendue, and sell to the highest bidder, on Tuesday, the twenty-seventh day of March, nineteen hundred and six, at 2:30 o'clock in the afternoon of that day, on the premises hereinafter described, all that certain tract or parcel of land and premises, situate, lying and being in the town of Bloomfield, in the County of Essex and State of New Jersey:

Beginning at a point in the easterly line of Lawrence street distant thereon thirty feet and three one-hundredths of a foot northerly from the intersection of the same with the centre line of the right of way of the Watchung Branch of the Erie Railroad; from thence running (1) along the northerly line of said right of way south eighty-two degrees twenty-four minutes east two hundred and forty four feet and twenty-five one-hundredths of a foot to land now or formerly of H. B. Wiggins; thence (2) along said line north nineteen degrees fifty-three minutes east four hundred and ninety-six feet and sixty-five one-hundredths of a foot; thence (3) north eighty degrees twenty-three minutes west one hundred and nine feet and twenty one-hundredths of a foot to the rear line of lots fronting on Lawrence street; thence (4) along the same south ten degrees five minutes west three hundred and seventy-five feet; thence (5) along the line of property now or formerly belonging to Mrs. Ann Elior north eighty-two degrees twenty-three minutes west one hundred and twenty feet to said line of Lawrence street; and thence (6) along the same south ten degrees five minutes west one hundred and nine feet and sixty five one hundredths of a foot to the place of beginning; including also the inchoate rights of dower of the defendants Hattie E. Lawrence, Lucy M. Lawrence, Marguerite Agnes Lawrence, Mary S. Lawrence, Irene Lawrence and Mary E. Stoner, respectively, together with all and singular the hereditaments and appurtenances to the said premises belonging or in any wise appertaining

Dated Newark, N. J., February 20, 1906.

FREDERICK F. GUILD,
Special Master in Chancery.

GUILD, LUM & TAMBLYN, Solicitors.

ORDINANCE.

AN ORDINANCE relating to the payment of money to Active Volunteer Firemen of the Town of Bloomfield to cover any losses they may incur in attending upon and putting out fires.

The Council of the Town of Bloomfield, in the County of Essex, do ordain as follows:

Section 1. That every active volunteer fireman doing public fire duty under the control or supervision of the Town Council, where they and each of them are not otherwise personally compensated for their services so voluntarily rendered, shall receive each year the sum of twelve dollars, to be paid to them as other obligations are paid by the municipality out of moneys raised by general tax levy, to cover any losses they and each of them may incur in attending upon and putting out fires in the Town of Bloomfield. And payments as aforesaid shall be made as other payments are made by the municipality upon application of such active firemen on and after the first day of December in each and every year.

Section 2. The Town Clerk shall make out and keep a full, true, perfect and complete list of all such active firemen.

Ordinance adopted February 19, 1906.

GEORGE FISHER, Mayor.

Attest:
WM. L. JOHNSON,
Town Clerk.

ORDINANCE.

AN ORDINANCE to amend an Ordinance entitled "An Ordinance Concerning Salaries of Town Officers," adopted June six, nineteen hundred and four.

The Council of the Town of Bloomfield do ordain as follows:

That Section 1 of the ordinance to which this ordinance is amendatory be amended so as to read as follows:

The annual salaries and compensation of the town officers herein named shall be respectively as follows:

Town Collector,	$1,500.00
Town Clerk,	1,200.00
Town Attorney,	400.00
Town Physician,	200.00
Chief of Fire Department,	200.00
Overseer of the Poor,	400.00
Town Treasurer,	300.00
Superintendent of Public Works,	800.00
Recorder,	250.00
Town Surveyor,	1,000.00
Each member of the Board of Assessors,	400.00
Clerk of the Board of Assessors, the sum of one hundred dollars per year extra,	700.00
Chief of Police,	500.00
Each Town Councilman,	150.00

Ordinance adopted February 19, 1906.

GEORGE FISHER, Mayor.

Attest:
WM. L. JOHNSON,
Town Clerk.

At every woman's worries
Grins the coal hod with delight,
And adds with glee its burden
While it makes her clothes a sight.

AN EASIER WAY.

There is nothing that adds to a woman's troubles like the care of a coal range. Aside from watching the fire and putting in her bread or cake when it is just right there is the carrying of coal. This is no task for any woman. It causes more backaches than any other part of the housework.

A Gas Range does away with all this. It furnishes the ideal method for cooking. There is no ashes, no coal to carry. Gas is the ever-ready fuel. Ranges $9.50 to $15.00. $2.00 down; $2.00 a month. Connections Free.

GAS DEPARTMENT, Public Service.

SKATES,

60c to $6.00 per pair.

Key Hockey Skates, 1.50 per pair

FULL NICKEL PLATE.

Hockey Sticks, Hockey Pucks, Sweaters, Jerseys, Etc.

Skates Ground While You Wait.

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AUTOMOBILE STATION.

25-27 BROAD STREET. Phone 135-a.

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Will call by appointment and talk it over.
STUDIO: 26 ELM STREET, ORANGE.

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Pianos shipped direct from factory. Lowest prices and easiest terms.
Resident Agent for the Oldest Piano Houses in New York City. Old Instruments taken in exchange, rented and sold on time payments.
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MISS ANNIE VAN TASSEL,
INSTRUCTOR OF PIANO FORTE
Season Begins September 18
For terms, etc., apply at
91 LINDEN AVENUE,
BLOOMFIELD, N. J.

ESTATE OF JOSEPH WRAY, DECEASED.

January 20, 1906.

Pursuant to the order of GEORGE S. RUSSELL, Surrogate of the County of Essex, this day made, on the application of the undersigned administratrix of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased, within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the subscriber.

MATILDA WRAY.

CHARLES HETZEL,
Mason and Builder
JOBBING PROMPTLY ATTENDED TO.
70 MONTGOMERY AVE.,
BLOOMFIELD, N. J.

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